

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: December 22, 2017

**Prepared by the Office of the Secretary**

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

## Received Tuesday, December 12, 2017

---

**Presented by: Anne Donahue**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-108	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/1212256864080">https://www.fcc.gov/ecfs/filing/1212256864080</a>

---

**Presented by: AT&T Services, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
14-177 15-256 10-112 97-95	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1212067989365">https://www.fcc.gov/ecfs/filing/1212067989365</a>

---

**Presented by: First Responder Network Authority (FirstNet)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-269	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/121250914722">https://www.fcc.gov/ecfs/filing/121250914722</a>

---

**Presented by: Free Press**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-108	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1212303316140">https://www.fcc.gov/ecfs/filing/1212303316140</a>

---

**Presented by: Lawrence (KS) Unified School District**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-6	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/121274754415">https://www.fcc.gov/ecfs/filing/121274754415</a>

---

**Presented by: Scott Jordan**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-108	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/12120490422150">https://www.fcc.gov/ecfs/filing/12120490422150</a>

---

**Presented by: Verizon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 01-92	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1212232016355">https://www.fcc.gov/ecfs/filing/1212232016355</a>

- FCC -